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**From:** Mehta, Khushbu (NFK) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-01/CN=RECIPIENTS/CN=KHUSHBU.P.MEHTA]  
**Sent:** 1/10/2012 11:10:28 PM  
**To:** Khan, Annie (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MassMail-01/cn=Recipients/cn=Annie.Khan]  
**Subject:** Commonwealth v. [REDACTED]

Hi Annie –

This case is scheduled for trial on 3/21/12 – do you mind forwarding the lab notes associated with the case when you get a chance? That would be much appreciated. The lab number is [REDACTED]

Thanks!

**Khushbu Mehta**  
Assistant District Attorney  
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